



# **Report to Planning Committee**

**Date:**

**Report of:** Director of Planning and Regulation

**Subject:** PLANNING APPLICATIONS AND MISCELLANEOUS MATTERS

## **SUMMARY**

This report recommends action on various planning applications.

## **RECOMMENDATION**

The recommendations are detailed individually at the end of the report on each planning application.

## **AGENDA**

The meeting will take place on Wednesday 9th November 2022 in the Collingwood Room, Civic Offices, Civic Way, Fareham, PO16 7AZ. Items for Zone 1 (Sarisbury, Warsash, Park Gate, Titchfield, Titchfield Common and Locks Heath wards) will start at 3.30pm. Items for Zone 3 (Stubbington, Hill Head, Portchester East and Portchester West wards) will start no earlier than 5pm.